INDEXES

I. ARTICLES

Briggman, Anthony. Re-evaluating Angelomorphism in Irenaeus: The Case of *Proof of the Apostolic Preaching* 10 583

Briggman, Anthony. The Holy Spirit as the Unction of Christ in Irenaeus 171

Cain, Andrew. An Unidentified Patristic Quotation in Jerome's Commentary on Galatians (3.6.11) 216

Carter, Tim. Marcion's Christology and its Possible Influence on Codex Bezae 550

Crouch, Carly L. Genesis 1:26–7 as a Statement of Humanity's Divine Parentage 1

DelCogliano, Mark. Basil of Caesarea, Didymus the Blind, and the Anti-Pneumatomachian Exegesis of Amos 4:13 and John 1:3 644

Edwards, J. Christopher. Pre-Nicene Receptions of Mark 10:45//Matt. 20:28 with Phil. 2:6–8 194

Forbes, Helen Foxhall. *Diuiduntur in quattuor*: The Interim and Judgement in Anglo-Saxon England 659

Heath, Jane. *Nomina Sacra* and *Sacra Memoria* before the Monastic Age 516

Houghton, H. A. G. The St Petersburg Insular Gospels: Another Old Latin Witness 110

Joosten, Jan. The *Gospel of Barnabas* and the Italian Diatessaron . . . 200

Levinson, Bernard M. The Bible's Break with Ancient Political Thought to Promote Equality—'It Ain't Necessarily So' 685

Lim, Timothy. The Defilement of Hands as a Principle Determining the Holiness of Scriptures 501

Marcus, Joel. The *Testaments of The Twelve Patriarchs* and the *Didascalia Apostolorum*: A Common Jewish Christian Milieu? 596

Patrick, James E. Matthew's *Pesher* Gospel Structured around Ten Messianic Citations of Isaiah 43

Shuve, Karl. Cyprian of Carthage's Writings from the Rebaptism Controversy: Two Revisionary Proposals Reconsidered 627

Viezel, Eran. The Formation of Some Biblical Books, according to Rashi 16

Watson, Francis. Beyond Suspicion: On the Authorship of the Mar Saba Letter and the Secret Gospel of Mark 128

Whitenton, Michael. After Πιστις Χριστου: Neglected Evidence from the Apostolic Fathers 82

Woods, David. Gildas and the Mystery Cloud of 536–7 226

II. AUTHORS AND BOOKS REVIEWED OR NOTICED

Abraham, W. J. *Aldersgate and Athens: John Wesley and the Foundations of Christian Belief* [G. Gould] 900

Ackerman, R. (ed.). *Selected Letters of Sir J. G. Frazer* [M. D. Chapman] 448

Adriaen, M. (ed.). *Grégoire le Grand: Morales sur Job. Sixième partie (Livres XXX–XXXII)* [M. Winterbottom] 811

Ælfric. *See* Blake, M. (ed.)

Albert the Great. *See* Cunningham, S. B.

Alfonso de Madrigal. *See* Sánchez Caro, J. *et al.* (eds.)

Allen, P. (ed.). *Sophronius of Jerusalem and Seventh-Century Heresy: The* Synodical Letter *and Other Documents* [L. R. Wickham] 386

Allison, D. C., Jr. *The Historical Christ and the Theological Jesus* [A. Thiselton] 291

Anderson, J. *Paradox in Christian Theology: An Analysis of its Presence, Character, and Epistemic Status* [V. S. Harrison] 474

Anselm, St. *See* Logan, I.

Arendt, H. *See* Kampowski, S.

Ashwin-Siejkowski, P. *Clement of Alexandria: A Project of Christian Perfection* [J. L. Zecher] 328

Athenagoras. *See* Rankin, D.

Augustine, St. *See* Chadwick, H.; Dunham, S. A.; Fry, C. (trans.); Houghton, H.; Lane, M.

Backus, I. *Life Writing in Reformation Europe: Lives of Reformers by Friends, Disciples and Foes* [D. Bagchi] 843

Bacon, H. *What's Right with the Trinity? Conversations in Feminist Theology* [A. Loades] 881

Baker, D. L. *Tight Fists or Open Hands? Wealth and Poverty in Old Testament Law* [W. J. Houston] 712

Barr, J. *See* Topping, R. R.

Barstad, H. M. *History and the Hebrew Bible* [E. Nicholson] 703

Barth, K. *See* Gignilliat, M. S.; Greggs, T.

Bastin, P. *Reliquiae Chartarum Capituli Generalis 1731–1796. (MS. Grande Chartreuse MS. 1 Cart. 16).* Volume 2: *1751–1772.* Volume 3: *1773–1796*, ed. J. Hogg [A. J. Gribbin, O.Praem.] 433

—— *Reliquiae Chartarum Capituli Generalis Tomus IV: 1564–1620.* Volume 1: *1564–1570.* Volume 2: *1571–1578.* Volume 3: *1579–1587.* Volume 4: *1588–1593*, ed. J. Hogg) [A. J. Gribbin, O.Praem.] 416

Beeley, C. A. *Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light* [P. Widdicombe] 352

Bernardini, P. *Un solo battesimo, una sola chiesa: Il concilio di Cartagine del settembre 256* [S. G. Hall] 331

Billings, J. T. *Calvin, Participation, and the Gift: The Activity of Believers in Union with Christ* [J. R. A. Merrick] 412

—— *The Word of God for the People of God: An Entryway to the Theological Interpretation of Scripture* [W. Moberly] 697

Bindel, R., and Henel, P.-A. (eds.). *Dom Innocent Le Masson, Chartreux méconnu, Nyonnais oublié* [A. J. Gribbin, O.Praem.] 430

Bisogno, A. *Il metodo carolingio: Identità culturale e dibattito teologico nel secolo nono* [R. M. Pollard] 815

Blake, M. (ed.). *Ælfric's* De Temporibus Anni (ed. M. Blake) [J. Roberts] 821

Blenkinsopp, J. *Judaism, the First Phase: The Place of Ezra and Nehemiah in the Origins of Judaism* [K. Southwood] 716

Booy, D. (ed.). *The Notebooks of Nehemiah Wallington, 1618–1654: A Selection* [S. Hardman Moore] 428

Bouteneff, P. C. *Beginnings: Ancient Christian Readings of the Biblical Creation Narratives* [A. Meredith] 327

Bovon, F. *New Testament and Christian Apocrypha: Collected Studies.* Vol. 2 [J. K. Elliott] 750

Bowes, K. *Private Worship, Public Values, and Religious Change in Late Antiquity* [A. Hartney] 340

Brabande, K. de. *Le Retour au Paradis: La relation entre la sanctification de l'homme et l'ascèse sexuelle chez Tertullien* [J. Sidaway] 781

Briggs, R. S. *The Virtuous Reader: Old Testament Narrative and Interpretative Virtue* [D. Jasper] 701

Bringel, O. (ed.). *Sophrone de Jérusalem: Panégyriques des saints Cyr et Jean* [L. R. Wickham] 386

Brown, S. J. *Providence and Empire: Religion, Politics and Society in the United Kingdom, 1815–1914* [H. McLeod] 439

Bucur, B. G. *Angelomorphic Pneumatology: Clement of Alexandria and Other Early Christian Witnesses* [M. J. Edwards] 779

Bultot-Verleysen, A. M. (ed.). *Odon de Cluny:* Vita sancti Geraldi Auriliacensis [B. Ward, SLG] 820

Burrell, D. *Faith and Freedom: An Interfaith Perspective* [J. K. A. Smith] 460

Cain, A. *The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity* [N. Adkin] . . 359

Cain, A., and Lössl, J. (eds.). *Jerome of Stridon: His Life, his Writings and Legacy* [T. Hunt] 797

Calvin, J. *See* Billings, J. T.

Capes, D. B., DeConick, A. D., Bond, H. K., and Miller, T. A. (eds.). *Israel's God and Rebecca's Children: Christology and Community in Early Judaism and Christianity. Essays in Honor of Larry W. Hurtado and Alan F. Segal* [C. Tuckett] 310

Carroll R., M. D. *See* Rogerson, J.

Casiday, A. M. *Evagrius Ponticus* [M. Plested] 358

Cassian. *See* Goodrich, R. J.

Cassiodorus. *See* Gatti, P. (ed.)

Chadwick, H. *Augustine of Hippo: A Life* [M. Lane] 365

Clark, J. (ed.). *The Chartae of the Carthusian General Chapter 1217–1437: A Supplement. (MS. Grande Chartreuse 1 Cart. 16* A. J. Gribbin, O.Praem.] 404

Clarke, P., and Claydon, T. *The Church, the Afterlife and the Fate of the Soul* [H. F. Forbes] 891

Coakley, S., and Stang, C. M. *Re-thinking Dionysius the Areopagite* [R. Arthur] 802

Colenso, J. W. *See* Draper, J. A. (ed.)

Colón-Emeric, E. A. *Wesley, Aquinas and Christian Perfection: An Ecumenical Dialogue* [P. Ellingworth] 904

Conti, M. (ed.). *Priscillian of Avila: The Complete Works* [A. Ferreiro] . 792

Conybeare, C. *The Irrational Augustine* [M. Lane] 366

Corns, T. N., Hughes, A., and Loewenstein, D. (eds.). *The Complete Works of Gerrard Winstanley* [C. Rowland] 848

Corrigan, K. *Evagrius and Gregory: Mind, Soul and Body in the Fourth Century* [A. Tilby] 795

Crisp, O. D. *God Incarnate: Explorations in Christology* [R. Sturch] . . 884

Cullinan, M. *Victor Paul Furnish's Theology of Ethics in Saint Paul: An Ethic of Transforming Grace* [N. King, SJ] 311

Cunningham, S. B. *Reclaiming Moral Agency: The Moral Philosphy of Albert the Great* [S. Baldner] 394

Cyril of Alexandria. *See* Loon, H. van

Daly, R. J., SJ. *Apocalyptic Thought in Early Christianity* [S. G. Hall] . 769

Danker, F. W. *The Concise Greek–English Lexicon of the New Testament* [C. Tuckett] 729

Daunton-Fear, A. *Healing in the Early Church: The Church's Ministry of Healing and Exorcism from the First to the Fifth Century* [G. H. Twelftree] 756

Demacopoulos, G. E. *Five Models of Spiritual Direction in the Early Church* [F. M. Young] 378

Demeulenaere, T. *See* Doignon, T. J.

Didascalia Apostolorum. *See* Stewart-Sykes, A.

Dionysius the Areopagite. *See* Coakley, S., and Stang, C. M.

DiTommaso, L. *The Dead Sea* New Jerusalem *Text: Contents and Contexts* [J. G. Campbell] 276

—— and Turcescu, L. (eds.). *The Reception and Interpretation of the Bible in Late Antiquity: Proceedings of the Montréal Colloquium in Honour of Charles Kannengiesser, 11–13 October 2006* [A. Teal] 325

Divry, É. *La Transfiguration selon l'Orient et l'Occident: Grégoire Palamas – Thomas d'Aquin vers un dénouement œcuménique* [H. Wybrew] . . . 397

Doignon, T. J., and Demeulenaere, T. (eds.). *Sancti Hilarii Pictaviensis Episcopi Tractatus super Psalmos: In Psalmos CXIX–CL* [M. Winterbottom] 790

d'Onofrio, G. *Vera Philosophia: Studies in Late Antique, Early Medieval, and Renaissance Christian Thought* [I. Iribarren] 391

Dorrien, G. *Social Ethics in the Making: Interpreting an American Tradition* [D. Cowan] 467

Draper, J. A. (ed.). *The Eye of the Storm: Bishop John William Colenso and the Crisis of Biblical Interpretation* [J. Morris] 445

Dunham, S. A. *The Trinity and Creation in Augustine: An Ecological Analysis* [R. Finn, OP] 368

Dunn, J. D. G. *Did the First Christians Worship Jesus? The New Testament Evidence* [L. W. Hurtado] 736

Edwards, M. J. *Catholicity and Heresy in the Early Church* [J. Lössl] . . 766

Engberg-Pedersen, T. *Cosmology and Self in the Apostle Paul: The Material Spirit* [J. Dunn] 748

Engelhardt Herringer, C. *Victorians and the Virgin Mary: Religion and Gender in England, 1830–85* [S. Gilley] 442

Ephrem. *See* Shepardson, C.

Epiphanius of Salamis. *See* Williams, F. (trans.)

Étaix, T. R., Blanc, G., and Judic, B. (eds.). *Grégoire le Grand: Homélies sur l'évangile.* Livre II [M. Winterbottom] 809

Evagrius Ponticus. *See* Casiday, A. M.; Corrigan, K.

Evans, C. S. *Natural Signs and Knowledge of God: A New Look at Theistic Arguments* [G. Gould] 898

Ezekiel. *See* Joyce, P. M.

Farrugia, E. G. (ed.). *Saint Grégoire de Narek: Théologien et mystique. Colloque internationale tenu à l'Institut Pontifical Oriental* [R. W. Thomson] 389

Ferguson, E. *Baptism in the Early Church: History, Theology, and Liturgy in the First Five Centuries* [B. Spinks] 321

Fergusson, D. *Faith and its Critics: A Conversation* [G. Gould] . . . 479

Ferngren, G. B. *Medicine and Health Care in Early Christianity* [A. Daunton-Fear] 757

Firestone, C. L. *Kant and Theology at the Boundaries of Reason* [D. A. Pailin] 862

Fitzgerald, J. T. (ed.). *Passions and Moral Progress in Greco-Roman Thought* [J. L. Zecher] 315

Florus of Lyons. *See* Fransen, P. I., Coppieters'T Wallant, B., and Demeulenaere, R. (eds.)

Ford, A. *James Ussher: Theology, History, and Politics in Early-Modern Ireland and England* [A. Milton] 426

Fransen, P. I., Coppieters'T Wallant, B., and Demeulenaere, R. (eds.). *Flori Lugdunensis Collectio ex Dictis XII Patrum*, Pars II [B. Ward, SLG] 819

Frazer, J. G. *See* Ackerman, R. (ed.)

Frei, H. *See* Topping, R. R.

Friedman, R. L. *Medieval Trinitarian Thought from Aquinas to Ockham* [S. M. Williams] 833

Fry, C. (trans.) *Lettres croisées de Jérôme et Augustin* [C. White] . . . 800

Furnish, Victor Paul. *See* Cullinan, M.

Gatti, P. (ed.). *Cassiodoro Senatore: Complexiones in epistulis Pauli apostoli* [M. Winterbottom] 807

Gatumu, K. wa. *The Pauline Concept of Supernatural Powers: A Reading from the African Worldview* [G. J. Williams] 296

Gaventa, B. R., and Hays, R. B. (eds.), *Seeking the Identity of Jesus: A Pilgrimage* (L. W. Hurtado) 288

Gignilliat, M. S. *Karl Barth and the Fifth Gospel: Barth's Theological Exegesis of Isaiah* [W. Moberly] 452

Goodrich, R. J. *Contextualizing Cassian: Aristocrats, Asceticism, and Reformation in Fifth-Century Gaul* [M. S. Williams] 376

Goodrick-Clarke, N. *The Western Esoteric Traditions: A Historical Introduction* [C. Methuen] 420

Gorman, M. M., and Dulaey, M. (eds.). *Isidorus episcopus Hispalensis: Expositio in Vetus Testamentum. Genesis* [M. Winterbottom] 813

Greggs, T. *Barth, Origen, and Universal Salvation: Restoring Particularity* [P. Widdicombe] 455

Gregory of Narek. *See* Farrugia, E. G. (ed.); Mahé, A. and J.-P. (eds.)

Gregory of Nazianzus. *See* Beeley, C. A.

Gregory of Nyssa. *See* Jaeger, W., and Winling, R. (eds.); Ludlow, M.

Gregory Palamas. *See* Divry, É.

Gregory the Great. *See* Adriaen, M. (ed.); Corrigan, K.; Étaix, T. R., Blanc, G., and Judic, B. (eds.)

Hahn, S. W. *Kinship by Covenant: A Canonical Approach to the Fulfilment of God's Saving Promises* [J. Goldingay] 706

Harmless, W. *Mystics* [M. Lane] 906

Harrison, P. *The Fall of Man and the Foundations of Science* [C. Methuen] 423

Hauser, A. J., and Watson, D. F. (eds.). *A History of Biblical Interpretation.* Volume 2*: The Medieval through the Reformation Periods* [G. R. Evans] 842

Heide, G. *System and Story: Narrative Critique and Construction in Theology* [J. E. Colwell] 464

Heyman, G. *The Power of Sacrifice: Roman and Christian Discourses in Conflict* [S. Pulleyn] 318

Hilary of Poitiers. *See* Doignon, T. J., and Demeulenaere, T.

Hogg, J. (ed.). *The Chartae for Provincia Tusciae. (A Supplement to Grenoble Bibliothèque Municipale MS. 439 and Grande Chartreuse MS. 1 Cart. 19).* Volume 1: *1555, 1556, 1557, 1558, 1562.* Volume 2: *1569, 1570, 1572, 1573, 1574* [A. J. Gribbin, O.Praem.] 415

—— *Exposition de nos Statuts [Commentaire de la Chartreuse de Villeneuve-lès Avignon, vers 1767], Archives de la Grande Chartreuse MS. 1 Com. 50* [A. J. Gribbin, O.Praem.] 431

—— *See also* Bastin, P.

Holsinger-Friesen, T. *Irenaeus and Genesis: A Study of Competition in Early Christian Hermeneutics* [P. Ashwin-Siejkowski] 776

Horn, C. G., and Martens, J. W. *'Let the Little Children Come to Me': Childhood and Children in Early Christianity* [K. Southwood] . . . 753

Houghton, H. *Augustine's Text of John: Patristic Citations and Latin Gospel Manuscripts* [P. Foster] 371

Hoyle, D. *Reformation and Religious Identity in Cambridge, 1590–1644* [M. Brydon] 417

Hunt, P. *Poetry in the Song of Songs: A Literary Analysis* [J. C. Exum] . 718

Hurtado, L. W. *The Earliest Christian Artifacts: Manuscripts and Christian Origins* [C. Tuckett] 730

Hütter, R. *Bound to Be Free: Evangelical–Catholic Engagements in Ecclesiology, Ethics, and Ecumenism* [J. K. A. Smith] 460

Inge, D. *Wanting Like a God: Desire and Freedom in Thomas Traherne* [K. Stevenson] 852

Irenaeus. *See* Holsinger-Friesen, T.

Isidore of Seville. *See* Gorman, M. M., and Dulaey, M. (eds.)

Jaeger, W., and Winling, R. (eds.). *Grégoire de Nysse: Contre Eunome I: 1–146* [S. G. Hall] 349

Jasper, D. *The Sacred Body: Asceticism in Religion, Literature, Art, and Culture* [P. M. Collins] 908

Jeanne de Jussie. *See* Klaus, C. F. (trans.)

Jerome. *See* Cain, A.; Cain, A., and Lössl, J.; Fry, C. (trans.); Halle Williams, M.; Risse, S. (ed.)

John. *See* Keith, C.

Joyce, P. M. *Ezekiel: A Commentary* [R. Clements] 253

Kalimi, I. *The Retelling of Chronicles in Jewish Traditions and Literature: A Historical Journey* [H. G. M. Williamson] 714

Kampowski, S. *Arendt, Augustine, and the New Beginning: The Action Theory and Moral Thought of Hannah Arendt in the Light of her Dissertation on St. Augustine* [J. Rothchild] 869

Kant, I. *See* Firestone, C. L.

Keith, C. *The* Pericope Adulterae, *the Gospel of John, and the Literacy of Jesus* [J. K. Elliott] 293

Kennedy, D. J. *Eucharistic Sacramentality in an Ecumenical Context: The Anglican Epiclesis* [K. Stevenson] 481

Kessler, M., and Wallraff, M. (eds.). *Biblische Theologie und historisches Denken: Wissenschaftsgeschichtliche Studien aus Anlass der 50. Wiederkehr der Basler Promotion von Rudolf Smend* [E. Nicholson] 700

Klaus, C. F. (trans.). *Jeanne de Jussie: The Short Chronicle. A Poor Clare's Account of the Reformation of Geneva* [C. Hampton] 410

Kolb, R. *Martin Luther: Confessor of the Faith* [G. Graybill] 405

Kraebel, A. B. (ed.). The *Sermons of William of Newburgh* [G. R. Evans] 832

Kraus, T. J. *Other Gospel Fragments* D. Parker] 286

Kroesen, J. E. A. *Staging the Liturgy: The Medieval Altarpiece in the Iberian Peninsula* [E. de Leeuw] 839

Kruger, M. J. *Papyrus Oxyrhynchus 840* [D. Parker] 286

Lane Craig, W., and Moreland, J. P. (eds.). *The Blackwell Companion to Natural Theology* [P. Arnold] 895

Le Masson, I. *See* Bindel, R., and Henel, P.-A. (eds.)

Littman, R. J. *Tobit: The Book of Tobit in Codex Sinaiticus* [J. Corley] . 257

Locke, K. A. *The Church in Anglican Theology: A Historical, Theological and Ecumenical Exploration* [M. Brydon] 854

Logan, I. *Reading Anselm's Proslogion: The History of Anselm's Argument and its Significance Today* [M. Barrett] 826

Loon, H. van. *The Dyophysite Christology of Cyril of Alexandria* [L. R. Wickham] 381

Lorenzen, S. *Das paulinische Eikon-Konzept: Semantische Analysen zur Sapientia Salomonis, zu Philo und den Paulusbriefen* [J. Heath] . . . 300

Ludlow, M. *Gregory of Nyssa: Ancient and (Post)modern* [A. Meredith, SJ] 348

Luke. *See* Twelftree, G. H.

Luther, M. *See* Kolb, R.

MacDonald, N. *Not Bread Alone: The Uses of Food in the Old Testament* [W. J. Houston] 266

—— *What Did the Ancient Israelites Eat? Diet in Biblical Times* [C. Shafer-Elliott] 268

Mahé, A. and J.-P. (eds.). *Paroles à Dieu de Grégoire de Narek* [R. W. Thomson] 389

Maiden, J. G. *National Religion and the Prayer Book Controversy, 1927–1928* [B. D. Spinks] 867

Mariña, J. *Transformation of the Self in the Thought of Friedrich Schleiermacher* [J. Goroncy] 434

Markschies, C. *Origenes und sein Erbe: Gesammelte Studien* [H. K. Komline] 783

Martens, J. W. *See* Horn, C. G.

McKeown, J. *Genesis: The Two Horizons Old Testament Commentary* [P. J. Harland] 238

McLeod, F. G. *Theodore of Mopsuestia* [L. R. Wickham] 380

Meslier, J. *Testament: Memoir of the Thoughts and Sentiments of Jean Meslier* [D. A. Pailin] 857

Middleton, P. *Radical Martyrdom and Cosmic Conflict in Early Christianity* [C. Hammond] 323

Mirguet, F. *La Représentation du divin dans les récits du Pentateuque: Médiations syntaxiques et narratives* [K. Sonek] 235

Mittleman, A. *Hope in a Democratic Age* [D. Cowan] 910

Moberly, R. W. L. *Prophecy and Discernment* [D. J. Reimer] 249

Molnar, P. D. *Thomas F. Torrance: Theologian of the Trinity* [A. H. Yuen] 874

Moreland, J. P. *The Recalcitrant* Imago Dei: *Human Persons and the Failure of Naturalism* [G. Gould] 477

Mowbray, D. *Pain and Suffering in Medieval Theology: Academic Debates at the University of Paris in the Thirteenth Century* [G. R. Evans] . . 399

Nasrallah, L. S. *Christian Responses to Roman Art and Architecture: The Second-Century Church amid the Spaces of Empire* [J. Lössl] 771

Nemesius. *See* Sharples, R. W., and van der Eijk, P. J. (trans.)

Neusner, J., and Chilton, B. (eds.). *In Quest of the Historical Pharisees* [D. Instone-Brewer] 313

Niederkorn-Bruck, M. (ed.). *Liber Amicorum James Hogg: Kartäuserforschung 1970–2006. Internationale Tagung Kartause Aggsbach 28.8. – 1.9.2006 Kartause Mauerbach.* Volumes 1, 3–6 [A. J. Gribbin, O.Praem.] 402

Nigosian, S. *Magic and Divination in the Old Testament* [T. J. Stökl] . . 264

Nikephoros Blemmydes. *See* Stavrou, M. (ed.) 829

Niklas, T. *Gospel Fragments: The 'Unknown Gospel' on Papyrus Egerton 2* [D. Parker] 286

Odo of Cluny. *See* Bultot-Verleysen, A. M.

Origen. *See* Greggs, T.; Pieri, F.; Markschies, C.

Pabst, A., and Paddison, A. (eds.). *The Pope and Jesus of Nazareth: Christ, Scripture and the Church* [L. Houlden] 879

Pamphilus of Caesarea. *See* Röwekamp, G. (ed.).

Papoutsakis, M. *See* Rousseau, P.

Parker, D. C. *Manuscripts, Texts, Theology: Collected Papers 1977–2007* [J. K. Elliott] 279

Paul, St. *See* Engbert-Pedersen, T.; Gatti, P. (ed.); Hooker, M. D.; Lorenzen, S.; Thiselton, A. C.

Pearce, S. J. K. *The Land of the Body: Studies in Philo's Representation of Egypt* [P. W. van der Horst] 271

Pearson, L. *Beyond Essence: Ernst Troeltsch as Historian and Theorist of Christianity* [M. D. Chapman] 446

Pereiro, J. *'Ethos' and the Oxford Movement: At the Heart of Tractarianism* [M. Smith] 441

Pérez Mas, J. *La crisis luciferiana: Un intento de reconstrucción histórica* [M. DelCogliano] 344

Petterson, A. R. *Behold Your King: The Hope for the House of David in the Book of Zechariah* [L.-S. Tiemeyer] 722

Pfaff, R. W. *The Liturgy in Medieval England: A History* [K. Stevenson] 836

Philo. *See* Lorenzen, S.; Pearce, S. J. K.

Pieri, F. (trans.). *Origene: Esegesi paolina. I testi frammentari* [M. J. Edwards] 785

Pinçon, B. *L'Énigme du bonheur: Étude sur le sujet du bien dans le livre de Qohélet* [K. Dell] 256

Pope, R. *Salvation in Celluloid: Theology, Imagination and Film* [L. J. Kreitzer] 466

Price, R. (trans.). *The Acts of the Council of Constantinople of 553: With Related Texts on the Three Chapters Controversy* [L. R. Wickham] 804

—— and Whitby, M. (eds.). *Chalcedon in Context: Church Councils 400–700* [L. R. Wickham] 383

Priscillian of Avila. *See* Conti, M. (ed.)

Puech, É. *Qumrân Grotte 4. XXVII – Textes araméens, deuxième partie: 4Q550–4Q575a, 4Q580–4Q587 et appendices* [C. Hempel] 273

Rankin, D. *Athenagoras: Philosopher and Theologian* [M. J. Edwards] . . 773

Rebillard, É. *The Care of the Dead in Late Antiquity* [R. Finn, OP] . . 760

Ricoeur, P. *See* Topping, R. R.

Rieger, H.-M. *Theologie als Funktion der Kirche: Eine systematisch-theologische Untersuchung zum Verhältnis von Theologie und Kirche in der Moderne* [C. Marsh] 872

Risse, S. (ed.). *Hieronymus: Commentarioli in Psalmos / Anmerkungen zum Psalter* [R. Hayward] 364

Rogerson, J. W. *A Theology of the Old Testament: Cultural Memory, Communication and Being Human* [W. Moberly] 260

—— *Theory and Practice in Old Testament Ethics*, ed. M. D. Carroll R.) [R. Smend] 710

Römer, T. (ed.). *The Books of Leviticus and Numbers* [W. J. Houston] . 244

Rousseau, P., and Papoutsakis, M. (eds.). *Transformations of Late Antiquity: Essays for Peter Brown* J. Lössl] 763

Röwekamp, G. (ed.). *Pamphilus von Caesarea: Apologia pro Origine/ Apologie für Origenes* [M. J. Edwards] 333

Rüttgardt, A. *Klosteraustritte in der frühen Reformation: Studien zu Flugschriften der Jahre 1522 bis 1524* [C. Methuen] 845

Sánchez Caro, J. *et al.* (eds.). *Alfonso do Madrigal, el Tostado: Introducción al Evangelio según San Mateo* [G. R. Evans] 400

Schleiermacher, F. *See* Mariña, J.; Schmidt, B.

Schmid, K., and Riedweg, C. (eds.). *Beyond Eden: The Biblical Story of Paradise (Genesis 2–3) and its Reception History* [W. Moberly] . . . 239

Schmidt, B. (ed.). *Schleiermachers Liederblätter 1817: Edition, Analyse und Kommentar eines einzigartigen Phänomens* [C. Marsh] 866

Schott, J. M. *Christianity, Empire, and the Making of Religion in Late Antiquity* [T. D. Barnes] 337

Sell, A. P. F. *Hinterland Theology: A Stimulus to Theological Constuction* [J. H. Y. Briggs] 451

Sharples, R. W., and van der Eijk, P. J. (trans.), *Nemesius: On the Nature of Man* [J. Zachhhuber] 355

Shepardson, C. *Anti-Judaism and Christian Orthodoxy: Ephrem's Hymns in Fourth-Century Syria* [C. Morrison] 342

Skreslet, S. H. *Picturing Christian Witness: New Testament Images of Disciples in Mission* [R. Ellis] 298

Sonek, K. *Truth, Beauty, and Goodness in Biblical Narratives: A Hermeneutical Study of Genesis 21:1–21* [R. Mason] 241

Sophronius of Jerusalem. *See* Allen, P. (ed.); Bringel, O. (ed.)

Stavrou, M. (ed.). *Nicéphore Blemmydès: Œuvres théologiques* [S. Panagopoulos] 829

Stewart-Sykes, A. *The* Didascalia Apostolorum*: An English Version with Introduction and Annotation* [M. E. Doerfler] 788

Stjerna, K. *Women and the Reformation* [C. Hampton] 407

Stone, M. W. F. *Reason, Faith and History: Philosophical Essays for Paul Helm* [A. Moore] 470

Symeon the New Theologian, St. *See* Turner, H. J. M.

Taylor Coolman, B., and Coulter, D. M. (eds.). *Trinity and Creation* [G. R. Evans] 831

Tertullian. *See* Brabande, K. de

Theodore of Mopsuestia. *See* McLeod, F. G.

Thiselton, A. C. *The Living Paul: An Introduction to the Apostle and his Thought* [P. Gooder] 746

Thomas Aquinas. *See* Colón-Emeric, E. A.; Divry, É.; Friedman, R. L.

Topping, R. R. *Revelation, Scripture and Church: Theological Hermeneutic Thought of James Barr, Paul Ricoeur and Hans Frei* [S. Harrower] 456

Torrance, T. F. *Atonement: The Person and Work of Christ* [C. R. J. Holmes] 876

—— *See also* Molnar, P. D.

Traherne, T. *See* Inge, D.

Turner, H. J. M. (ed.). *The Epistles of St Symeon the New Theologian* [L. Barbu] 823

Twelftree, G. H. *People of the Spirit: Exploring Luke's View of the Church* [I. H. Marshall] 743

Twomey, D. V., and Humphries, M. (eds.). *The Great Persecution: The Proceedings of the Fifth Patristic Conference, Maynooth, 2003* [T. D. Barnes] 335

Ulrich, E. *The Biblical Qumran Scrolls: Transcriptions and Textual Variations* [G. J. Brooke] 724

Ussher, James. *See* Ford, A.

Van Driel, E. Chr. *Incarnation Anyway: Arguments from Supralapsarian Christology* [J. A. Goroncy] 887

Wallington, Nehemiah. *See* Booy, D. (ed.)

Wallraff, M. *See* Kessler, M.

Walls, J. L. (ed.). *The Oxford Handbook of Eschatology* [J. R. A. Merrick] 892

Ward, K. *The Word of God? The Bible after Modern Scholarship* [W. Moberly] 695

Watson, F. *Paul, Judaism, and the Gentiles: Beyond the New Perspective* [M. D. Hooker] 304

Weckwerth, A. *Das erste Konzil von Toledo: Ein philologischer und historischer Kommentar zur* Constitutio Concilii [N. Tanner] . . . 374

Weinfeld, M. *Normative and Sectarian Judaism in the Second Temple Period* [J. G. Campbell] 277

Weisberg, D. E. *Levirate Marriage and the Family in Ancient Judaism* [K. Southwood] 707

Welch, J. W. *The Sermon on the Mount in Light of the Temple* [A. E. Harvey] 740

Wesley, J. *See* Abraham, W. J.; Colón-Emeric, E. A.

Willard, L. C. *A Critical Study of the Euthalian Apparatus* [J. K. Elliott] 279

William of Newburgh. *See* Kraebel, A. B. (ed.)

Williams, F. (trans.). *The* Panarion *of Epiphanius of Salamis: Book I (Sects 1–46)*. Second edition [R. McL. Wilson] 346

Williams, M. H. *The Monk and the Book: Jerome and the Making of Christian Scholarship* [R. Hayward] 361

Williams, T. *The Ultimacy of Jesus: The Language and Logic of Christian Commitment* [G. M. Newlands] 459

Williamson, H. G. M. *Holy, Holy, Holy: The Story of a Liturgical Formula* [E. Nicholson] 719

Winstanley, Gerrard. *See* Corns, T. N., Hughes, A., and Loewenstein, D. (eds.)

Wynn, M. R. *Faith and Place: An Essay in Embodied Religious Epistemology* [M. McGhee] 901

Yoder, J. H. *Nonviolence: A Brief History. The Warsaw Lectures* [T. Gorringe] 913